

BEDFORD COUNTY SPORTSMEN'S CLUB SCHOLARSHIP FUND

The Bedford County Sportsmen's Club, Inc. (the "Club") will award scholarships to current college students and graduating secondary school seniors who (a) are Club members in good standing (b) are minor children of club members in good standing, (c) Honorary Club Members in good standing who attend or plan to attend a post -secondary college, university, vocational school or other institutions of higher learning. These scholarships are for the purpose of providing financial assistance to the recipients, and they are restricted in that **the recipients must emphasize outdoor and/or wildlife management, environmental research, conservation research and/or education in their studies.**

The Scholarship Committee will consider past academic accomplishments, demonstrated financial need, leadership potential, initiative, strong educational goals, contributions to community, participation in extra-curricular activities, recommendations of teachers, administrators and guidance counselors. The awards will not be restricted or limited based upon age, gender, race, creed, national origin, marital status, economic status, disabilities or religion. The Scholarship Committee reserves the right to request additional information from applicants.

For an applicant to receive consideration for a scholarship, the Club's scholarship application form must be completed and submitted in full, together with all required attachments.

The recipient must provide the Club with a transcript from the educational institution to confirm good academic standing and continuation of the course of study. If a recipient of such grant does not remain in good academic standing or is no longer enrolled in his/her course of study, the award will terminate.

All recipients must access the awarded funds within six months of the time they are awarded.

Scholarship/s will be awarded on or about June 15 of each year depending upon the quality of applicants. It is anticipated that scholarship/s will be for the amounts between \$250 and \$500. Scholarships are restricted to tuition and fees only. Scholarship recipients are limited to a one time grant.

Bedford County Sportsmen's Club Inc.
Scholarship Committee
C/o Randy Mearkle
414 Hartley Road
Bedford, Pa. 15522

BEDFORD COUNTY SPORTSMEN'S CLUB SCHOLARSHIP APPLICATION

Four Year College/University
(Bachelors Degree or Equivalent)

Two Year Program
(Associate Degree or Equivalent)

Please Type or Carefully Print All Information

Full Name: _____

Address: _____

(Street)

(Town)

(State)

(Zip code)

Parent(s)/Guardian(s) Name: _____ Phone: _____

High School (9th through 12th grade) and Colleges/Universities Attended:

Name of School: _____ Dates Attended: _____

Address: _____

Name of School: _____ Dates Attended: _____

Address: _____

Name of School: _____ Dates Attended: _____

Address: _____

Signature of Applicant: _____ Date: _____

SCHOLASTIC

High School Graduation Date: _____ High School Class Rank: _____
High School Overall GPA (A=4.0) _____ College Overall GPA (A=4.0) _____

High School and College/University Honors and Awards (State Nature and year of Award or Honor):

Offices and Positions of Leadership (State Name of Organization and Year):

Member of Organization

(Where no office was held) (State Name of Organization or Sport and Year):

Extra Curricular Activities:

CIVIC (NON-SCHOOL RELATED)

Honors and Awards (State Year and Nature of Honor or Award):

Offices and Positions of Leadership (State Name of Organization, Position & Year):

Member of Organization (Where No Office Was Held) (State Name of Organization & Year):

FINANCIAL INFORMATION

Name of Institution You Plan to Attend (with Scholarship): _____

Address: _____

What is the Total Cost?	Tuition:	\$ _____
	Books:	\$ _____
	Room/Board	\$ _____
	TOTAL:	\$ _____

Did you apply for financial aid at the institution you plan to attend? ____ Yes ____ No

If yes, please give details:

ATTACHMENTS

- 1. Attach One or More Letters of Recommendation From a Current or Past Teacher/Professor.**

The completed application must be sent to the Club no later than April 30th. Place all materials in a 9" x 12" self sealing envelope. (Do not fold the application)

Letters of reference may be folded, sealed in envelopes and included in the self sealing envelope, with your application.

**Mail to: Bedford County Sportsmen's Club
Scholarship Committee
C/o Randy Mearkle
414 Hartley Road
Bedford, Pa. 15522**

I certify that the information provided is accurate:

Student Signature: _____ Date: _____